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Bib Data Sheet

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|--|---|---------------------------|---|-------------------------------------|----------------------------|
| SERIAL NUMBER 10/816,569 | FILING DATE 04/01/2004 RULE | CLASS 200 | GROUP ART UNIT 2832 | ATTORNEY DOCKET NO. 4-20-11-6 | |
| APPLICANTS Arman Gasparyan, New Providence, NJ; Timofei Nikita Kroupenkine, Warren, NJ; Joseph Ashley Taylor, Springfield, NJ; Donald Weiss, Cresskill, NJ; ** CONTINUING DATA ***** <i>none</i> ** FOREIGN APPLICATIONS ***** <i>none</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/17/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | | STATE OR COUNTRY NJ | SHEETS DRAWING 4 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 3 |
| ADDRESS Lucent Technologies Inc. Docket Administrator - Room 3J-219 101 Crawfords Corner Road Holmdel, NJ 07733-3030 | | | | | |
| TITLE Liquid electrical microswitch | | | | | |
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |